



Dear Patient,

Enclosed is an application for Uncompensated / Charity Care, which will be used to determine your payment responsibility for the medical services you receive from Good Shepherd.

Determinations are based on a family's current income and number of dependents. In addition, expenses and available financial resources are taken into consideration.

Please complete the enclosed application and return to:

Jeremy Pijut, Director of Patient Financial Services
Good Shepherd Penn Partners
Good Shepherd Plaza
850 South Fifth Street
Allentown, PA 18103

In order to determine your eligibility for charity care, please provide copies of at least **two** of the following documents:

- Latest federal tax return (if not available state reason)
- Most recent pay stub
- Pension check
- Bank statement
- Social Security letter
- Disability letter
- Unemployment letter

Approval for Good Shepherd's Uncompensated / Charity Care is also contingent upon all other funding sources being pursued for payment of your medical services. This includes applying for Medicaid (Medical Assistance) which can be done through your County's Assistance Office. After you apply for Medical Assistance benefits, please send a copy of their eligibility determination letter to our office.

If you have any questions, please do not hesitate to contact us at 877-807-2840. The application and proof of income can be faxed to 610-778-9272

Sincerely,
Jeremy Pijut
Director of Patient Financial Services

GOOD SHEPHERD
850 South 5th Street
Allentown, PA 18103
FINANCIAL ASSISTANCE APPLICATION

| | | | |
|-------------------|------------|-------------------------|------------|
| PATIENT NAME | | PATIENT NUMBER | BIRTH DATE |
| GUARANTOR ADDRESS | | | |
| SOCIAL SECURITY# | TELEPHONE# | EMPLOYER NAME & ADDRESS | |
| GUARANTOR ADDRESS | | | |
| CITY | | STATE | ZIP CODE |

SECTION A

| ADDITIONAL FAMILY MEMBERS | |
|---------------------------|-------------------|
| NAME/RELATIONSHIP | AGE |
| | |
| | |
| | |
| | |
| MONTHLY INCOME: | SOURCE OF INCOME: |
| \$ _____ | _____ (GUARANTOR) |
| \$ _____ | _____ |
| \$ _____ | _____ |
| \$ _____ | _____ |
| \$ _____ | _____ |
| \$ _____ | TOTAL |

SECTION B

| MONTHLY EXPENSES | |
|------------------|----------|
| RENT | \$ _____ |
| MORTGAGE | \$ _____ |
| OTHER HOUSING | \$ _____ |
| FOOD | \$ _____ |
| ELECTRIC | \$ _____ |
| GAS | \$ _____ |
| HEAT | \$ _____ |
| TELEPHONE | \$ _____ |
| CABLE | \$ _____ |
| GARBAGE | \$ _____ |
| OTHER | \$ _____ |
| OTHER | \$ _____ |
| OTHER | \$ _____ |
| OTHER | \$ _____ |
| TOTAL | \$ _____ |

SECTION C

| OTHER EXPENSES | |
|--------------------------------------|----------|
| CLOTHING | \$ _____ |
| TRANSPORTATION (Bus, train, etc.) | \$ _____ |
| SCHOOL | \$ _____ |
| DONATIONS | \$ _____ |
| TOTAL | \$ _____ |

SECTION D

| INSURANCE | |
|-----------|----------|
| CAR | \$ _____ |
| HOUSING | \$ _____ |
| MEDICAL | \$ _____ |
| LIFE | \$ _____ |
| TOTAL | \$ _____ |

SECTION E

| CREDIT CARDS | | | |
|--------------|-----------------|-------------|-----------------|
| NAME | CURRENT BALANCE | CREDIT LINE | MONTHLY PAYMENT |
| | \$ _____ | \$ _____ | \$ _____ |
| | \$ _____ | \$ _____ | \$ _____ |
| | \$ _____ | \$ _____ | \$ _____ |

SECTION F

| OTHER ASSETS | |
|----------------------------|--|
| Own Home: yes no | Other Real Estate |
| Approximate Value of Home: | Approximate Value of Other Real Estate |
| Mortgage Balance Owed: | |
| | |

SECTION G

| LOANS | | | |
|---------------------|------------------|-----------------|-----------------|
| NAME OF INSTITUTION | ORIGINAL BALANCE | CURRENT BALANCE | MONTHLY PAYMENT |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | | | |
| | | TOTAL | \$ |

SECTION H

| MEDICAL BILLS | |
|-------------------------------|-----------------|
| NAME OF MEDICAL ESTABLISHMENT | MONTHLY PAYMENT |
| | \$ |
| | \$ |
| | \$ |
| | |
| | TOTAL |
| | \$ |

EMAIL ADDRESS: _____

SIGNATURE _____

DATE _____

| OFFICE USE ONLY | | | |
|---|--|-------------------------|----|
| SUMMARY | | | |
| SAVINGS ACCOUNT (INSTITUTION/ACCOUNT#) | | SECTION A | \$ |
| _____ \$ _____ | | SECTION B | \$ |
| | | SECTION C | \$ |
| CHECKING ACCOUNT (INSTITUTION/ACCOUNT#) | | SECTION D | \$ |
| _____ \$ _____ | | SECTION E | \$ |
| | | SECTION F | \$ |
| MUTUAL FUNDS (INSTITUTION/ACCOUNT#) | | SECTION G | \$ |
| _____ \$ _____ | | SECTION H | \$ |
| | | | |
| MONEY MARKET FUNDS (INSTITUTION/ACCOUNT#) | | SECTION B TO H | \$ |
| _____ \$ _____ | | | |
| | | TOTAL DISPOSABLE INCOME | |
| INSURANCE POLICY (INSTITUTION/ACCOUNT#) | | (B TO H MINUS A) | \$ |
| _____ \$ _____ | | | |

| PROPOSAL | | |
|--------------------------------|---|-------|
| | APPROVAL | DATE |
| INSTALLMENT CONTRACT | _____ | _____ |
| | PATIENT ACCESS / PATIENT ACCOUNTS STAFF | |
| MEDICAL ASSISTANCE APPLICATION | _____ | _____ |
| | DIRECTOR OF PATIENT FINANCIAL SERVICES | |
| CHARITY CARE | _____ | _____ |
| | SR. VICE PRESIDENT OF FINANCE/CFO | |
| | _____ | _____ |
| | PRESIDENT | |

Fax# 610-778-9272