



Dear Patient,

Enclosed is an application for Uncompensated / Charity Care, which will be used to determine your payment responsibility for the medical services you receive from GSPP Rehabilitation.

Determinations are based on a family's current income and number of dependents. In addition, expenses and available financial resources are taken into consideration.

Please complete the enclosed application and return to:

Jeremy Pijut, Director of Patient Financial Services
GSPP Rehabilitation
850 South 5th Street
Allentown, PA 18103

In order to determine your eligibility for charity care, please provide copies of at least **two** of the following documents:

- Latest federal tax return (if not available state reason)
- Most recent pay stub
- Pension check
- Bank statement
- Social Security letter
- Disability letter
- Unemployment letter

Approval for GSPP Rehabilitation's Uncompensated / Charity Care is also contingent upon all other funding sources being pursued for payment of your medical services. This includes applying for Medicaid (Medical Assistance) which can be done through your County's Assistance Office. After you apply for Medical Assistance benefits, please send a copy of their eligibility determination letter to our office.

If you have any questions, please do not hesitate to contact us at 610-776-3282. The application and proof of income can be faxed to 610-778-9272.

Sincerely,
Jeremy Pijut
Director of Patient Financial Services

SECTION G

LOANS			
NAME OF INSTITUTION	ORIGINAL BALANCE	CURRENT BALANCE	MONTHLY PAYMENT
	\$	\$	\$
	\$	\$	\$
		TOTAL	\$

SECTION H

MEDICAL BILLS	
NAME OF MEDICAL ESTABLISHMENT	MONTHLY PAYMENT
	\$
	\$
	\$
	TOTAL
	\$

EMAIL ADDRESS: _____

SIGNATURE _____

DATE _____

OFFICE USE ONLY			
SUMMARY			
SAVINGS ACCOUNT (INSTITUTION/ACCOUNT#)		SECTION A	\$
_____ \$ _____		SECTION B	\$
		SECTION C	\$
CHECKING ACCOUNT (INSTITUTION/ACCOUNT#)		SECTION D	\$
_____ \$ _____		SECTION E	\$
		SECTION F	\$
MUTUAL FUNDS (INSTITUTION/ACCOUNT#)		SECTION G	\$
_____ \$ _____		SECTION H	\$
MONEY MARKET FUNDS (INSTITUTION/ACCOUNT#)		SECTION B TO H	\$
_____ \$ _____			
		TOTAL DISPOSABLE INCOME	
INSURANCE POLICY (INSTITUTION/ACCOUNT#)		(B TO H MINUS A)	\$
_____ \$ _____			

PROPOSAL		
	APPROVAL	DATE
INSTALLMENT CONTRACT	_____	_____
	PATIENT ACCESS / PATIENT ACCOUNTS STAFF	
MEDICAL ASSISTANCE APPLICATION	_____	_____
	DIRECTOR OF PATIENT FINANCIAL SERVICES	
CHARITY CARE	_____	_____
	SR. VICE PRESIDENT OF FINANCE/CFO	
	_____	_____
	PRESIDENT	

Fax# 610-778-9272